



**November/December**

**2014**

**OFFICERS**

President	Jane Williams	334-324-4981
Vice President	Mike Moore	334-312-3900
Secretary	Linda Gamper	334-538-8271
Treasurer	Christina Flack	334-669-1240

**BOARD MEMBERS**

Corrine Dreyfus 334-567-8009    Alan Hackel 334-514-0990    Trigg Grieshop 334-409-2998  
Kaye Stevenson 334-301-2192    Ellen Howard 334-313-0794

**Mark Your Calendars**

When:            Wednesday, November 19, 2014  
Where:          Goodwyn Community Center on Perry Hill Road  
Time:            7:00 P.M.  
Program:        DOG SHOW (Remember everyone brings a refreshment)

The "Tailwagger" is the official newsletter of the Montgomery Kennel Club Inc. Its purpose is to share information among Club Members and other interested parties. Articles and/or opinions expressed in this newsletter do not necessarily constitute an endorsement by the Montgomery Kennel Club, Inc. Articles may be quoted if credit is given the article and the "Tailwagger". Deadline is the 30<sup>th</sup> of the month. Annual Ads (1/4 page) = \$20.00. Breeders Directory = \$12.00

EDITOR: Christina Flack 334-669-1240; E-mail: [cflack12@yahoo.com](mailto:cflack12@yahoo.com)

**WEB SITE: [www.montgomerykennelclub.org](http://www.montgomerykennelclub.org)**

## Notes from the President

Meeting Agenda – Wednesday, November 19, 2014

Call to order

President's Report

Secretary's Report

Treasurer's Report

Dog Show

Old Business

    Committee Chairs

New Business

Announcements/Braggs

### Montgomery Kennel Club Minutes – October 15, 2014 Meeting

The meeting was held at Goodwin Community Center and called to order by Mike Moore, Vice President, at 7:10 pm. There were 15 members present. There were no guests present.

**President's Report:** None.

**Secretary's Report:** The minutes for the September MKC meeting were approved on a motion by Brenda and a second by Joan.

**Treasurer's Report:** Christina offered the Treasurer's Report and stated that there were no substantial changes from last month.

Total Income:	\$12,999.06
Total Expenses:	<u>    3,444.40</u>
Net Income:	\$ 9,554.66

Treasurer's Report was approved on a motion by Frank and a second by Brenda.

**New Business:** None.

**Old Business:** Corrine relayed Rea's thanks to everyone who participated in the Bark in the Park.

**AKC Hound Group Discussion:** Alan led a discussion about the Hound Group and the Borzoi breed.

### **COMMITTEE REPORTS:**

**Vendors:** Christina reported for Kaye that the vendors' spaces are almost full. The spaces will need to be marked on Thursday.

**Breed Match:** Christina reported for Kaye that the match will be Friday after the show. Kaye needs some help with the match.

**Show Committee:** Mike reported that the Premium list is out. Some of the highlights of the show weekend include the match, CGC testing, eye clinic, Wine and Cheese, devotional, Judges' luncheons and the raffle.

On a question from Corrine, Mike confirmed that we will provide coffee and light breakfast food again this year.

**Program:** Julia Markham presented a program on Service dogs.

**Door Prizes:** Door Prizes were won by Trigg, Ray and Linda.

The meeting adjourned at 7:55 p.m. on a motion by Christina and a second by Michelle.

Respectfully submitted,

Linda Gamper  
Secretary

## **BRAGS**

First thing that happened was a BIG collie seizure in Tomball, Texas [just outside of Houston] just before Labor Day. It started out as 35 collies and ended up being over 90. We heard that it made the judge real mad. He sent Houston Collie Rescue back to the house to seize every living inside and outside the house. They found two little collie puppies – one about 6 weeks and one about 9 weeks. They were in the house in a crate together with junk piled high on top of the crate. The lady was hoarding of junk and collies. Our mommies were going to hold out for a puppy that a collie friend delivered but it wouldn't be available until the middle of agility trialing season. So on September 22, mom and another lady headed to Houston, Texas. The other ladies husband was the driver. The "six week old puppy" came home with mom with the name Rory [she sounds like she roars when she doesn't get her way]. The 9 week one named Cappy lives in Birmingham.

Second big thing was I got to run in Birmingham at the GBAC agility trial. I had a very good weekend. I ran twice in Novice JWW and “Q”ed. I ran twice in Novice STD and “Q”ed. I also “Q”ed in Novice FAST. Not bad for a green dog. Oh, I only played “catch me if you can” twice.

Third thing we went to Laughing Dog Agility trial. I got to run in something other than Tunnelers. I “Q”ed in Tunnelers twice. Aunt Alesa had to run me the second time “Q” because mom was sick. You should have seen me and Aunt Alesa run. She told mom that I was going to be fast. I “Q”ed in weavers and jumpers. I ran several other times and did real well. Clipper was the star though he received his Superior Hoopers Novice Certificate. He also got his Open Jumpers Certificate plus two legs toward another jumpers title.

Lastly, I guess we have to change our sign off from Sheltie Krewe and Collie Boys to the Sheltie and Collie Krewe since Rory is a girl. Rory looks like a miniature Clipper. She is full of herself. I can’t wait for Van Cleave. I get to play some more.

Piper is reporting in from the GCCC NADAC trial. It was cool and winding at times but everyone had a great time. Rory got to meet lots of new people. Murphy almost “Q”ed in Tunnelers. Her usual over course time is between 12 and 20 seconds. She was only 1.21 seconds over course time – a world record. Clipper had some great runs and “Q”ed in Open Tunnelers with a first place. I was flying high when mom allowed me. I “Q”ed for the first time in Chances and Numbered Hoopers. I have my second leg in Weavers. Mom is real proud of that because I hit the weaves and went. I saved the best for last – I now have my Superior Tunnelers Novice certificate and my first Open Tunnelers leg. I can’t wait for Pensacola and see if I can beat Connor. Piper for the Sheltie and Collie Krewe. **Susan Barmby**

**Please email me your brags at [cflack12@yahoo.com](mailto:cflack12@yahoo.com)! When you do send me your brag, please include the dogs registered name and the breed. Also put brag in the subject line.**

## **VENDOR SETUP AND MATCH**

### **Thursday AM Show help!**

I will be needing help to mark vendor space on Thursday AM. I hope this will only take about an hour, if you can help let me know and I will tell you a time. I will have the lay out done and signs made and ready to mark and tape. I will have to go into work so Brenda will have info for any vendors coming in after I have left for work. [cateredcrittercare@charter.net](mailto:cateredcrittercare@charter.net) 334-301-2192

### **Friday Night Match Help!**

I will need some help with the match to finalize paperwork and get the ribbons and books ready for the judges, this will be about 2:30. I will also need help with ring stewarding, match begins 30 minutes after BIS. Baba will be taking day of entries at the trophy table, until I can get there after lunch.

## DESSERTS

You know we are known for our homemade desserts by the judges that come to our show. We need volunteers to bring desserts Friday and Saturday of our dog show. If you don't have time to cook, you can buy. Just make it look homemade (in other words take it out of the store package.

Thank you!

## VOLUNTEERS

Please let Corrine at [corrine.k.dreyfus.civ@mail.mil](mailto:corrine.k.dreyfus.civ@mail.mil) know if you can volunteer for anything. There are numerous things we need volunteers for. For example, meet the breed, education, and dog shows. Signing up for various things does not mean you are obligated. You will just be contacted when needed and if you are not available at the time, you can just say no. Please consider being a volunteer.

**Also if you can volunteer just a little bit of your time at the dog show, it would be greatly appreciated. There are so many things that go into making it a great dog show and that includes our wonderful members helping out.**

## RAFFLE

We are doing a raffle again this year to benefit our club and our local shelters! Please consider making a donation. You can do a basket or just give Corrine items for a basket. She needs them before our dog show so if you can bring it to the meeting on Wednesday night, Nov 19 that would be great. You can email Corrine at [corrine.k.dreyfus.civ@mail.mil](mailto:corrine.k.dreyfus.civ@mail.mil) to let her know.

Thanks!

## TROPHIES

If you haven't paid for your trophies, please get with Christina at [cflack12@yahoo.com](mailto:cflack12@yahoo.com). You can give me the money at the meeting or at the dog show. If you need to mail it, please mail it to:

Montgomery Kennel Club  
PO Box 242391  
Montgomery AL 36124

Thank you!



**Montgomery Kennel Club  
CHRISTMAS DINNER**



Please join us for the December meeting and dinner on  
Wednesday, December 3rd at 6:00 pm at

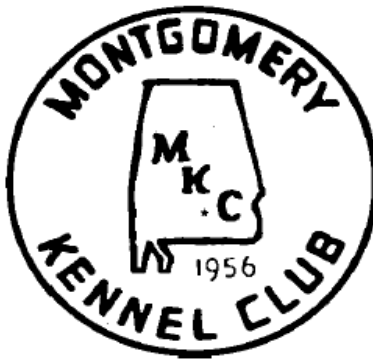
**Casa Napoli**  
2215 U.S. Highway 231  
Wetumpka, AL

We will be ordering directly off the menu which includes  
pastas, pizza, steak, chicken, and seafood entrees

Please RSVP by November 30th  
Milly Frakes (334) 590-1488  
Or by email:  
[purejoychihuahuas@bellsouth.net](mailto:purejoychihuahuas@bellsouth.net)

Remember to bring a wrapped “doggie themed” gift for dirty  
Santa  
(under \$15.00 please)





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Montgomery Kennel Club  
Post Office Box 242391  
Montgomery, Alabama 36124

**MEMBERSHIP RENEWAL TIME**

MKC's fiscal year begins on November 1, which is also membership renewal time. Please fill in all of the information below so we can make sure everything is current and correct in the roster. If you have changed addresses, phone numbers, email addresses, or breeds, this is especially critical. Lifetime members please just update your information and send it in, but payment is not needed.

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**MEMBERSHIP RENEWAL 2014-2015**

Name: \_\_\_\_\_ Spouse/Sig. Other: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_, State: \_\_\_\_\_, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work/Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Breed(s): \_\_\_\_\_

Dues: \$15 per individual  
\$25 per family

Make checks payable to: **MONTGOMERY KENNEL CLUB**  
and mail to:

**Montgomery Kennel Club  
P. O. Box 242391  
Montgomery, AL 36124  
ATTN: Treasurer**



WHERE

Newman's Home

1665 County Rd 37, Fitzpatrick, AL

Directions can be emailed to you! GPS will get you close!

# Sniffing Fun Day

## Hosted by the River Region Kennel Club

**Birch , Anise and Clove Searches**

*Interior*

*Exterior*

*Vehicles*

**Dogs needing to pair will be allowed to run last!**

Corrine Dreyfus, CNWI

Supervising Official

TIME

Check in: 9:30

Briefing: 10:00 AM

Start time: 10:30 AM

DATE

**11/30/14**

COST

**\$30.00 for First dog**

**\$20.00 for additional dogs**

**Bring your picnic lunch and spend a day in the country!**

**Contact for entry:**

**[cateredcrittercare@charter.net](mailto:cateredcrittercare@charter.net)**



Christina Flack, Editor  
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TO: