



**January**

**2011**

**OFFICERS**

President	Kaye Stevenson	334-263-0228
Vice President	Frank Dreyfus	334-567-8009
Secretary	Linda Gamper	334-538-8271
Treasurer	Julie Garrett	334-365-7595

**BOARD MEMBERS**

Corrine Dreyfus 334-567-8009 Christina Flack 334-669-1240 Milly Frakes 334-396-0132  
Trigg Grieshop 334-409-2998 George Lemaster 334-281-4502

**Mark Your Calendars**

When:	Wednesday, February 16, 2011
Where:	Goodwyn Community Center on Perry Hill Road
Time:	7:00 p.m.
Program:	TBA

The "Tailwagger" is the official newsletter of the Montgomery Kennel Club Inc. Its purpose is to share information among Club Members and other interested parties. Articles and/or opinions expressed in this newsletter do not necessarily constitute an endorsement by the Montgomery Kennel Club, Inc. Articles may be quoted if credit is given the article and the "Tailwagger". Deadline is the 30<sup>th</sup> of the month. Annual Ads (1/4 page) = \$20.00. Breeders Directory = \$12.00

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**WEB SITE: [www.montgomerykennelclub.org](http://www.montgomerykennelclub.org)**

**Montgomery Kennel Club**  
**Minutes – January 19, 2011 Meeting**

The meeting was held at Goodwyn Community Center and was called to order by Kaye Stevenson at 7:10 pm. There were 25 members and no guests in attendance.

**President.** Kaye announced that Frank Dreyfus had been selected by the Board to serve as Vice President to fill the vacancy left when Kaye became President.

Kaye also announced that she had not heard anything new about Jane's health except that she is recovering.

There will be a match at the Newnan, Georgia fairgrounds on March 5, 2011. It will include obedience and conformation.

**Secretary:** There was no Secretary's report since the December meeting was our Christmas dinner.

**Treasurer:** There was no Treasurer's report.

**Committees:**

**Overall** – Mike advised that the Premium lists are being held up because AKC has not received a compliance report. AKC had confirmed by email that our application was in order, but the Secretary will follow up on this.

At our April show we will be doing an eye clinic, canine good citizen testing and a wine and cheese event.

There will be a show meeting at Mike's house tomorrow (Thursday, January 20, 2010) if anyone would like to attend.

**Hospitality.** Milly asked for volunteers for hospitality next month (February 16, 2011).

Milly also told the members that there will be no obedience trials in April and that Mike Edwards was the new chair of that committee. She will work with him for the November show and after that we may need volunteers to help.

**Old Business:** Trish announced that she talked with Judy Fanning and she will do the shirts for the club for \$10.00 each. There is another place in Prattville that she is checking into, but she hasn't firmed it up yet. Also, she will find out if the price is for tee shirts or another kind of shirt. George said he talked Judy and the \$10.00 price is for the embroidery only and does not include the cost of shirts. A & K will silk screen shirts for \$8.00 each for a minimum of 30 shirts. Trish will do additional research and report back at our February meeting.

Ellen announced that they are still taking in trophies. They have some, but not all. Anyone with trophies needs to get them in.

**Announcements:** Ryan Zienert made the finals in Junior Showmanship at the Eukanuba Dog Show. Milly and Jan won the door prizes.

Kaye thanked Marie and Jan for the refreshments.

Kaye announced that Michelle Howard had been approved for membership.

**Program:** The Alabama Canine Coalition presented by Baba Monk. Some of the issues discussed included responsible dog ownership, puppy mills, pet store puppies, responsible breeders and what we can do to further education the public.

**There being no further business the meeting was adjourned at 8:15 pm.**

Respectfully submitted,  
Linda Gamper  
Secretary

## **Conformation Classes**

Conformation classes will be taught 7pm-8pm on the 2nd Wednesday and 6:30pm-7:30pm on the 4th Wednesday.

February 9, 2011	7:00pm-8:00pm	Ryan and Carol Zienert
February 23, 2011	6:30pm-7:30pm	Michaela Starke
March 9, 2011	7:00pm-8:00pm	Need Volunteer
March 23, 2011	6:30pm-7:30pm	Amie Perez
April 13, 2011	7:00pm-8:00pm	Need Volunteer
April 27, 2011	6:30pm-7:30pm	Need Volunteer

Please email me at [cflack12@yahoo.com](mailto:cflack12@yahoo.com) if you can volunteer to teach conformation classes on the dates that I do not have anyone listed. Thank you!

## **Rally Classes**

Rally classes will be taught the 1st and 2nd Wednesdays of the month from 6pm-6:45pm.  
February 9, March 2, March 9, April 6, April 13 (Thank you Corrine and George!)

## **Help**

If there is anyone available to take over the tailwagger please let me know. You can email me at [cflack12@yahoo.com](mailto:cflack12@yahoo.com). I do not mind still doing it but it will be hard for me to get it out before mid month.

Thank you,  
Christina

## **Braggs**

Charlie completed his Junior Hunter title at the Lower Alabama Hunt on Sunday, Dec 5, 2010. He is now Struan's Master of the Hunt JH, WC. **Eric Johnson**

Our Whippet puppy (dog) - Sugarrun Jazzy Blue Note - took his first major at the Montgomery show on Sunday. Thanks. **Dave & Erica Cowles**

In NOV at our shows my Chinese Crested boy, ReeCreat'n GreatXpectations (hairless) took WD one day, Sunday, 28<sup>th</sup>, at our show. Dec. 17<sup>th</sup> ReeCreat'n GreatXpectations again took WD/BW/BOS over a special in Jackson, MS. The 18<sup>th</sup> he took RWD. On Dec. 17<sup>th</sup> I showed my new Xoloitzcuintle puppy, Besitos Tekua, in Miscellaneous and she had to go back in against other Misc. dogs and won BEST MISC. IN SHOW at just 6 months old. Teeheehee. Thank you and HAPPY NEW YEAR! **Marie L. Lundbom** - ReeCreat'n Chinese Cresteds & 1 Xolo

**Please email me your braggs at cflack12@yahoo.com! When you do send me your brag, please include the dogs registered name and the breed.**

## **ANNOUNCEMENTS**

### **2<sup>nd</sup> Annual "Getting Down with the Dawgs" Draw Down**

Feb 26<sup>th</sup> is right around the corner, so we hope you will be joining us for our 2<sup>nd</sup> Annual "Getting Down with the Dawgs" Draw Down fundraising event and your chance to win \$10,000! If you haven't stopped by the shelter yet to purchase a ticket, or two or three, now is the time as they are going fast! The Draw Down will be at Bonnie Crest Country Club, 1410 Federal Drive, Montgomery.

For your \$100 tickets you and your guest will get a delicious buffet dinner and beverages, chances for great prizes every 25<sup>th</sup> ticket, and an evening of fun starting at 6 pm on the 26th. You have a 1 in 300 chance to be the \$10,000 ticket holder on the Draw Down board if your number is the last one called!

There will be plenty of room for everyone as we have full use of both the upstairs and downstairs and there will be time for everyone to enjoy the delicious buffet dinner and cash bar. If you want to bring another guest just to join the fun, extra dinners can be purchased for \$20.

You do not have to be present to win the \$10,000, but do have to be present to win any of the other prizes that will be given out for every 25<sup>th</sup> ticket drawn. If you purchase a ticket but cannot join us on the 26th, we will need to know if you will want to 'split' the final prize or not since a split may be offered to the last few remaining ticket holders.

Don't delay – stop by the shelter anytime Mon – Fri 8-4; Fri 8-5 and Sat 8-3 to purchase your ticket(s) before they are all gone and join us for a great evening of food, fun and winnings! For more information call Charline Pope at 334-202-1381, call the shelter at 334-567-3377, email [hselco@bellsouth.net](mailto:hselco@bellsouth.net) or go to our website at [www.elmorehumane.org](http://www.elmorehumane.org). If you are unable to get to our shelter, please contact us so we can work out a way to get the ticket(s) to you! **Rea Cord**

**MARK YOUR CALENDARS FOR THE APRIL DOG SHOW-ALSO PLEASE PASS ON TO EVERYONE YOU KNOW!**

Montgomery KC is Happy to announce that

**ERIC SALAS**

Will be giving a Grooming Seminar  
Thursday 21st & Friday 22nd at 4-6.30pm  
and a Handling Class  
after BIS Saturday 23rd

For Reserations and Further details please contact [Ruthi@ashleycraig.net](mailto:Ruthi@ashleycraig.net)



The grooming is a 2 day event. Half on Thursday afternoon and half on Friday after BIS  
The handling will be on Saturday after BIS. All start 30 minutes after BIS.

#### **THANK YOU LETTER FROM MONTGOMERY FIRE/RESCUE**

Ms. Gamper

About 2 years ago the Montgomery Kennel Club presented a Surgi-Vet supplemental oxygen mask to the Montgomery Fire / Rescue Medic Division to be placed on each rescue truck. On January 25, 2011 the Montgomery Fire / Rescue responded to a house fire in the Capitol Heights area where 2 medium size dogs were rescued from a burning house. One dog was not salvageable and the other one was barely breathing. The Firemedics on the scene began to resuscitate the dog and utilized the dog mask. A short time later the dog actually raised his head and began showing signs of life. The dog was transferred to the Veterinarian on Perry Hill Road where he is expected to live. Had it not been for the generous contribution of the Montgomery Kennel Club it is unsure if this dog would have survived.

Thank you

Brad Hackett, District Fire Chief  
Montgomery Fire / Rescue

**DEADLINE FOR MEMBERSHIP IS FEBRUARY 16, 2011! LINDA NEEDS TO BE ABLE TO UPDATE THE ROSTER. THANK YOU.**



**MONTGOMERY KENNEL CLUB**

MONTGOMERY, ALABAMA

367 Crest Hill Drive

Montgomery, AL 36117

[lgamper@knology.net](mailto:lgamper@knology.net)

**MEMBERSHIP RENEWAL TIME .....**

The club's fiscal year begins on November 1, 2010 which is also membership renewal time. Please fill in all the info below so we can make sure everything is current and correct in the roster. If you have changed addresses, phone numbers, email addresses, breeds this is especially critical. Lifetime members please just update your information and send it in, but no payment is needed.

**MEMBERSHIP RENEWAL 2010-2011**

**Name** \_\_\_\_\_ **Spouse/Sig Other:** \_\_\_\_\_

**Children** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home Ph:** \_\_\_\_\_ **Cell Ph:** \_\_\_\_\_ **Work Ph:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Breed(s):** \_\_\_\_\_

**Dues: \$15 per individual**  
**\$25 per couple/family**

**Make check payable to MKC and mail to:**

**Julie Garret, Treasurer**  
**121 Cedar Dr**  
**Prattville, AL 36066**



Christina Flack, Editor  
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TO: